

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION AGENDA
NOVEMBER 16, 2006

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **THURSDAY, NOVEMBER 16, 2006**, in the Tenth Floor Conference Room, Wichita City Hall, 455 N. Main, Wichita, Kansas beginning, at **1:30 P.M.** **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

❖ **SUBDIVISION ITEMS**

Items #1-1 to 1-2 may be taken in one motion unless there are questions or comments.

1. Consideration of Subdivision Committee recommendations from the meeting of November 8, 2006. Bob Aldrich and Mitch Mitchell were present. Don Anderson, Michael Gisick, Hoyt Hillman, Bill Johnson and Denise Sherman were absent. Copies of their recommendations have been furnished to the Planning Commission.
Agenda Item 1-1 (SUB2005-102) Approved, vote (2-0); Agenda Item 1-2 (SUB2006-87) Approved, vote (2-0); Agenda Item 2-1 (VAC2006-40) Approved, vote (2-0); Agenda item 2-2 (VAC2006-41) Approved, vote (2-0); Agenda item 2-3 (VAC2006-42) Approved, vote (2-0)

- 1-1. **SUB 2005-102: One-Step Final Plat -- HOLLAND COMMERCIAL ADDITION,** located on the northwest corner of Kellogg and Tyler Road.

Engineer: Poe and Associates, Inc.
Acreage: 11.16
Total Lots: 8

- 1-2. **SUB 2006-87: Final Portion of Overall Preliminary Plat -- MEADOWLAKE BEACH ADDITION,** located on the northwest corner of 55th Street South and Clifton.

Engineer: Baughman Company, P.A.
Acreage: 43.09
Total Lots: 114

❖ **PUBLIC HEARINGS – VACATION ITEMS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

Item #2-1 to 2-3 may be taken in one motion, unless there are questions or comments.

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10th Floor, City Hall, 455 N. Main Street, Wichita, Kansas.

- 2-1. **VAC 2006-40: Request to Vacate an Easement Dedicated by Separate Instrument,** generally located on the east side of Webb Road, midway between Harry and Lincoln Streets.

- 2-2. **VAC 2006-41: Request to Vacate a Portion of Platted Street Right-of-way**, generally located south of Central Avenue, midway between Ridge and Tyler Roads.
- 2-3. **VAC 2006-42: Request to Vacate a Portion of a Utility Easement Dedicated by Separate Instrument**, generally located on the southwest corner of 21st Street North and Maize Road.

❖ **PUBLIC HEARINGS**
ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

3. Case No.: ZON2006-46
Request: Zone change from “SF-5” Single-family Residential to “LC” Limited Commercial
General Location: Located at 635 North Sheridan
Presenting Planner: Dale Miller
4. Case No.: ZON2006-47
Request: County zone change from “LC” Limited Commercial to “SF-20” Single-family Residential on 3.78 acres
General Location: Generally located southwest of 45th Street North and Hoover Road.
Presenting Planner: Donna Goltry
5. Case No.: ZON2006-48
Request: County zone change from “LC” Limited Commercial to “SF-20” Single-family Residential and zone change from “SF-20” Single-family Residential to “LC” Limited Commercial
General Location: Generally located northwest of 45th Street North and Hoover Road
Presenting Planner: Donna Goltry
6. Case No.: CON2006-46
Request: Conditional Use Permit for a temporary (medical hardship) accessory manufactured home on property zoned “RR” Rural Residential
General Location: Generally located midway between 79th and 87th Streets South, on the west side of 127th Street East
Presenting Planner: Bill Longnecker
7. Case No.: CON2006-48
Request: Conditional Use Permit for a nightclub in the City in “LC” Limited Commercial zoning
General Location: Generally located on the east side of Broadway Avenue, approximately 180-feet north of Murdock.
Presenting Planner: Jess McNeely
8. Case No.: CON2006-49
Request: Conditional Use Permit for personal improvement service (an art school) in “GO” General Office zoning, associated with ZON2006-00037

General Location: Generally located north of 29th Street North and east of Gouverneur
(7230 E. 29th Street North)
Presenting Planner: Jess McNeely

9. Other matters/adjournment.

John L. Schlegel, Secretary

Wichita-Sedgwick County metropolitan Area Planning Commission